AN EXEGETICAL ANALYSIS ON THE USE OF *TSITSIT* (גיצָת) IN PRAYER

IN NUMBERS 15:37-41

A Thesis

Presented to

The Faculty of the Graduate Programs of the College of Theology

Central Philippine University

In Partial Fulfillment

Of the Requirements for the Degree

Master of Divinity

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May 2021

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ABSTRACT

This study used exegetical method to analyze the use of tsitsit (צִיצָה) in prayer in Numbers 15:37-41, its origin, function, and meaning. Books, dictionaries, encyclopedias, and other on-line materials were used as relevant references. Results of the study revealed that the commandment of wearing the tsitsit was given by God through Moses while the v God thr Israelites were still in the wilderness, after they had gone out from Egypt and before they entered the Promised Land. This commandment was ordained for all generations. A blue thread or cord was specified to be placed on the borders or corners of their garments. The tsitsit (tassels or fringes) serves as a visual reminder to obey the commandments of the Lord. The color tekhelet (blue) was expensive because it came from a rare sea snail that must be harvested by hand and many snails were needed to produce a single drop of dye. In the course of time, garment fashion has changed and the Israelites developed a attached. particular garment called *tallit* (prayer shawl) on which the *tsitsit* could be attached. *Tallit* is primarily used in their daily prayers, worship, and other religious ceremonies, and they wear a small *tallit* for their ordinary daily living. This garment never parts from the wearers until death that it is worn even during burial. Up to this day, Israelites wear the tsitsit attached to the tallit.